**Monday Evening Bible Study**

**October 3, 2022**

**Immediate Context**

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| Mark 8:1-10 Feeding the Four Thousand | *Mark 9:33-37 Who Is the Greatest?* |
| Mark 8:11-13 The Demand for a Sign | Mark 9:38-41 Another Exorcist |
| Mark 8:14-21 The Yeast of the Pharisees and of Herod | Mark 9:42-50 Temptations to Sin |
| Mark 8:22-26 Jesus Cures a Blind Man at Bethsaida | Mark 10:1-12 Teaching about Divorce |
| Mark 8:27-30 Peter’s Declaration about Jesus | Mark 10:13-16 Jesus Blesses Little Children |
| Mark 8:31-9:1 Jesus Foretells His Death and Resurrection I | **Mark 10:17-31 The Rich Man** |
| Mark 9:2-8 The Transfiguration | Mark 10:32-34 Jesus Foretells His Death and Resurrection III |
| Mark 9:9-13 The Coming of Elijah | Mark 10:35-45 The Request of James and John |
| Mark 9:14-29 The Healing of a Boy with a Spirit | Mark 10:46-52 The Healing of Blind Bartimaeus |
| Mark 9:30-32 Jesus Foretells His Death and Resurrection II | Mark 11:1-11 Jesus’ Triumphal Entry into Jerusalem |

**Text: Mark 10:17-31**

17 As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” 18 Jesus said to him, “Why do you call me good? No one is good but God alone. 19 You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” 20 He said to him, “Teacher, I have kept all these since my youth.” 21 Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” 22 When he heard this, he was shocked and went away grieving, for he had many possessions. 23 Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” 24 And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” 26 They were greatly astounded and said to one another, “Then who can be saved?” 27 Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” 28 Peter began to say to him, “Look, we have left everything and followed you.” 29 Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, 30 who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. 31 But many who are first will be last, and the last will be first.”

**Key Word/Phrases**

**Good –** ἀγαθέ What does the man mean by using the word “good”? Is Jesus asking the man to re-examine his idea of goodness? Is he asking the man to reconsider his understanding of who Jesus is?

**Inherit** – κληρονομήσω This word is made up of two words in Greek: κληρος and νόμος. The first has to do with the notion of having a “share” or a “lot” (like when casting lots) and the second is the word for “law”.

**Eternal Life** – ζωὴν αἰώνιον which is “life according to the age.” The first word, ζωή means “life.” The second word is from where we get the word “Aeon” meaning an “age.”

**Kingdom of God** – βασιλείαν τοῦ θεοῦ

**Saved** – σωθῆναι from σώζω meaning to “save” or “deliver.”

**Age to Come** – αἰῶνι τῷ ἐρχομένῳ Again we have the word for “age” and this time a word for “coming” or “arriving” in the future tense.